

SAMBALPUR



UNIVERSITY

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. **0112** /E.G.II

Dated : **12/01/16**

Programme for the Three Year Degree Course +3 First University Examination in Arts/Science/Commerce
(Pass & Honours) Regular/Back/Improvement Examination, 2016.

Date of Commencement of Examination : 7th April 2016.

Time: 8.00 A.M. to 11.00 A.M. for 100/75 Mark.

Time: 8.00 A.M. to 10.00 A.M. for 50 Mark.

Date	Arts	Science	Commerce
07.04.2016 Thursday	<u>Pass & Hons.</u> English	<u>Pass & Hons.</u> English	<u>Pass & Hons.</u> Communicative English
09.04.2016 Saturday	<u>Pass & Hons.</u> M.I.L. (Oriya/Hindi/Bengali/Urdu/ Telugu/Alt.Eng./Santali)	<u>Pass & Hons.</u> M.I.L. (Oriya/Hindi/Bengali/Urdu/ Telugu/Alt.Eng./Santali)	<u>Pass & Hons.</u> Business Economics
11.04.2016 Monday	<u>Pass & Hons.</u> Elective Paper-I	<u>Pass (Optional-A) & Hons. (Optional)</u> <u>Paper-I:</u> Botany/Chemistry/Electronics/Env.Sc./Geology/ Physics/Statistics/Textile Sc./Zoology/Mathematics/Computer Science & Data Processing	<u>Pass & Hons.</u> <u>Paper-I</u> : Financial Accounting
12.04.2016 Tuesday	<u>Hons.</u> Elective Paper-II	<u>Pass (Optional-A) & Hons. (Optional)</u> <u>Paper-II:</u> Botany/Chemistry/Electronics/Env.Sc./Geology/ Physics/Statistics/Textile Sc./Zoology/Mathematics/Computer Science & Data Processing	<u>Pass & Hons.</u> <u>Paper-II:</u> Business and Company Law
14.04.2016 Thursday	<u>Pass</u> <u>Paper-I:</u> History/Economics/ Pol.Sc./Oriya/Sanskrit/Hindi/ English/Geography/Philosophy/ Home Sc./Anthropology/Sociology/ Education/Law/Psychology/ Library Sc./Mathematics/Statistics.	<u>Pass (Optional-B)</u> <u>Paper-I:</u> Botany/Chemistry/Electronics/Env.Sc./Geology/ Physics/Statistics/Textile Sc./Zoology/Mathematics/Computer Science & Data Processing	<u>Pass & Hons.</u> <u>Paper-III:</u> Business Statistics
16.04.2016 Saturday	<u>Hons.</u> <u>Paper-I:</u> History/Economics/ Pol.Sc./Oriya/Sanskrit/Hindi/ English/Geography/Philosophy/ Home Sc./Anthropology/Sociology/ Education/Psychology/ Mathematics/Statistics/ Library Science.	<u>Hons.</u> <u>Paper-I:</u> Botany/Chemistry/Geology/ Physics/Statistics/Zoology/ Mathematics/Computer Science.	<u>Hons.</u> <u>Paper-I:</u> Financial Management
18.04.2016 Monday	<u>Pass</u> <u>Paper-II:</u> History/Economics/ Pol.Sc./Oriya/Sanskrit/Hindi/ English/Geography/Philosophy/ Home Sc./Anthropology/Sociology/ Education/Law/Psychology/ Library Sc./Mathematics/Statistics.	<u>Pass (Optional-B)</u> <u>Paper-II:</u> Botany/Chemistry/Electronics/Env.Sc./Geology/ Physics/Statistics/Textile Sc./Zoology/Mathematics/Computer Science & Data Processing <u>Hons.</u> Minor Elective (Math. & St./Biology)	*****
19.04.2016 Tuesday	<u>Hons.</u> <u>Paper-II:</u> History/Economics/ Pol.Sc./Oriya/Sanskrit/Hindi/ English/Geography/Philosophy/ Home Sc./Anthropology/Sociology/ Education/Psychology/ Mathematics/Statistics/ Library Science.	<u>Hons.</u> <u>Paper-II:</u> Botany/Chemistry/Geology/Physics/ Statistics/Zoology/Mathematics/ Computer Science.	<u>Pass & Hons.</u> <u>Vocational:</u> Income Tax/ Marketing Communication & Sales Promotion

20.04.2016 Wednesday	Pass & Hons. Paper-I (Vocational): Computer Application/Functional English/ Archeology & Museology/Information Technology.	Pass & Hons. Paper-I (Vocational): Computer Application/Food Science & Quality Control/Industrial Fish & Fisheries /Sericulture/Information Technology/Industrial Chemistry.	Pass & Hons. Vocational: Tax Planning/Advertising.
22.04.2016 Friday	Pass & Hons. Paper-II (Vocational): Computer Application/Functional English/ Archeology & Museology/Information Technology.	Pass & Hons. Paper-II (Vocational): Computer Application/Food Science & Quality Control/Industrial Fish & Fisheries /Sericulture/Information Technology/Industrial Chemistry.	*****

1. The Practical Examination for +3 First University Examination 2016 (Regular/Back) shall be conducted before fifteen days of commencement of theory examination.
2. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
3. Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
4. The Principal/Centre Superintendent shall notify date for Practical examination.
5. Candidates are advised to appear the examination as per their course.


Asst. Registrar (Exams) 12/01/16

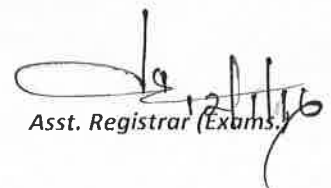
Memo No. 0113 /EG.II

Dated: 12-01-16

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3. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
6. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
7. Registrar of all Universities in the State of Odisha.
8. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
9. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha, Bhubaneswar.
- b. Secretary, Board of Secondary Education, Odisha, Cuttack.
- c. Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13.
- d. Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office.
- e. Inspector of Schools, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh.
- f. Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.
- g. Branch Manager, State Bank of India, Jyoti Vihar, Burla/U.Co. Bank, Katapali, Jyoti Vihar.
10. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
11. Superintendent of Police, Sambalpur/Sundargarh/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/Kalahandi/Boudh/Angul/Rourkela.
12. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
13. All Officers of the University.
14. All Section Officers/Type Superintendent/Office Superintendent.
15. 10 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
16. 20 spare copies to EG-I and EG-II Section.
17. 20 spare copies to Controller of Examination Unit.
18. Notice Board for general information and guidance.
19. Two copies to University Computer Centre, Sambalpur University.
20. Two copies to e-Governance Nodal Centre, Sambalpur University.

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