

**OFFICE OF THE PRINCIPAL,
GOVT. COLLEGE, SUNDARGARH**

No. 3505...Date 23/11/19


QUOTATION CALL NOTICE

Sealed quotations are invited from the reputed firms /suppliers/ manufacturers for the following items (non civil activity) of this college under Odisha Higher Education Programme for Excellence and Equity (OHEPEE) and other funds of the college so as to reach the undersigned by 5.12.2019 positively. The quotations will be opened on 6.12.2019 at 2pm in the principal's chamber.

The followings are to be submitted along with the quotations.

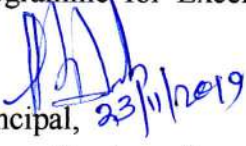
1. GSTR (B) clearance certificate (Recent)
2. Certificate regarding Govt. approved supplier/EPM rate contract certificate.
3. Income tax return
4. PAN card copy
5. Authorized dealership certificate
6. Rate should be quoted including tax /GST with mentioning percentage, transporting and installation charges.
7. Rs 1000/- Tender paper cost will be paid at the time of scrutiny of the tender which is non-refundable.

The undersigned reserves the right to cancel the quotation not assigning any reason thereof. Incomplete quotation in any form will not be accepted


Principal, 23/11/2019
Govt. College, Sundargarh


Memo No. 3506//Date...23/11/19

Copy to State Project Office, Odisha Higher Education Programme for Excellence and Equity (OHEPEE) for information


Principal, 23/11/2019
Govt. College, Sundargarh

Memo No. 3507...Date...23/11/19

Copy to the DIPRO, Sundargarh/ College, Notice board/ Head Clerk/ Account Section for information and necessary action.

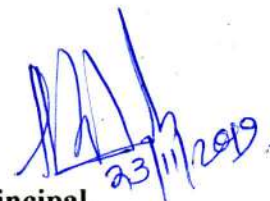

Principal, 23/11/2019
Govt. College, Sundargarh

1. Under OHEPEE

| Sl. No. | Goods or Services to be purchased | Made/ Model of Goods or Type of the services | Detail specification | Quantity | Remarks |
|---------|--|--|---|----------|---------|
| 1 | Drinking water purifier - Cum Cooler | | UV-UF 1000lts | 10 | |
| 2 | Class room modernization (Semi Smart class room) | White board | 6x6 ft | | |
| | | Smart projector | 3840x2160 dpi | | |
| | | Audio System | 6 Sources Zone Audio Distribution Amplifier with Wi-Fi and cordless microphone (MAP-1200WD) | | |
| | | Desktop(CPU, Key Board, Monitor) | Processor i-7, Ram-8GB, HDD-1TB/(Latest version) | | |
| | | UPS | 1 hr backup | | |
| | | The Semi Smart class room should be with complete installation | | | |
| 3 | Lap top | | Processor -i7, Ram-8GB, HDD-1Tb /(Latest version) | | |
| 4 | First Aid Box | | | | |
| 5 | Fire Extinguisher | | 6kg | | |
| | GYM Equipments | Bench Dip | 48"x18"x14" | | |
| | | Body Cure station | | | |
| | | Captain's chair | 6 ft 7inch x 2ft 8inch x 2 ft 5 inch | | |
| | | Cardio walker | 144.7 cm x 63.5 cm x 48cm | | |
| | | Chest press | 5 ft x 2 ft 9 inch x 1ft 3inch | | |
| | | Chin up | 5 to 6 ft | | |
| | | Elliptical | 4 ft x 2 ft 2 inch x 4 ft 1 inch | | |
| | | Hand cycle | 3 ft 2 inch x 1 ft 8 inch x 5 inch | | |
| | | Lat pull down | 8 ft 3 inch x 2 ft 4 inch x 6 ft 7 inch | | |
| | | Leg press | 190 cm x 45 cm x 145 cm | | |
| | | Recumbent bike | 4ft 3 inch ,x 1 ft 9 inch x 2ft 7 inch | | |
| | | Sit up and Bach extension | 6 ft 2 inch x 4ft 9 inch x 4ft 1 inch | | |

2. Under other fund

- a. Green board (6ftx4Ft)
- b. Chair (Cheap folding chair with writing pad for auditorium)
- c. Desk-Cum- Bench (2 seated frame with ply surface (box pattern)
- d. Cot (6ftx3ft) Iron frame with wooden top.
- e. Chemicals and Laboratory equipment as required by the Department of Chemistry, Botany, Geology, Physics and Zoology as per CBCS system.


 23/11/2019
Principal,
Govt. College, Sundargarh